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**To:** Commissioner for Patents  
**Examiner:** Matthew J. Ludwig  
**Fax No.:** 571-273-8300  
**Serial No.:** 09/690,367

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**From:** Michael A. Davis, Jr.      **Davis Law Group, P.C.**  
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If you have any problem with this transmittal, please call: (512) 306-8324

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Serial No.: 09/690,367

Filed: October 16, 2000

Title: METHOD AND SYSTEM FOR TRANSLATING A DIGITAL VERSION OF A PAPER

Attorney Docket No.: 1005.9

Dear Sir or Madam:

Attached please find the following regarding the above-referenced patent application:

1. Transmittal letter, in duplicate;
2. Response to Office Action.

Entry of these papers in the above referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.



Michael A. Davis, Jr.  
Registration No. 35,488

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Serial No.: 09/690,367  
Response to Office Action of 06/14/2005

Docket No. 1005.9  
Customer No. 000053953

In re application of:  
Billy P. Taylor

Serial No.: 09/690,367

Filed: October 16, 2000

For: METHOD AND SYSTEM FOR  
TRANSLATING A DIGITAL VERSION  
OF A PAPER

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Group Art Unit: 2178

Examiner: Ludwig, Matthew J.

Confirmation No.: 3086

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**SEP 15 2005**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed June 14, 2005, enclosed are the following regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

☒ Small entity status of this application has previously been established.

☒ No additional fee is required.

The fee has been calculated as shown below:

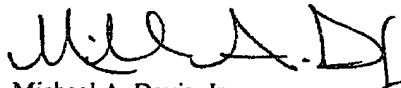
(Col. 1)			(Col. 2)		(Col. 3)	SMALL ENTITY			OTHER THAN A SMALL ENTITY		
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE FEE	ADDIT.		OR	RATE FEE	ADDIT.
TOTAL	27	minus	27		= 0	x 25	\$_____	OR	x 50	\$_____	
INDEP	3	minus	3		= 0	x 100	\$_____	OR	x 200	\$_____	
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						+ 180	\$_____	OR	+ 360	\$_____	
						TOTAL	\$_____	OR	TOTAL	\$_____	

Serial No.: 09/690.367  
Response to Office Action of 06/14/2005

Docket No. 1005.9  
Customer No. 000053953

- [ ] Please charge Deposit Account No. 50-3524 in the amount of \$ \_\_\_\_.
- [ ] A check in the amount of \$ \_\_\_\_ is attached.
- [X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
- [X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
- [X] Any patent application processing fees under 37 C.F.R. § 1.17.
- [X] A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.  
Registration No. 35,488

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I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below:

Fax Number: 571-273-8300

Michael A. Davis, Jr.

TYPE OR PRINT NAME

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